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NEXT DOOR D. AND M. INGLES.

Tea Gowns.

## THE HOMOEOPATHIC PHARMACY,

112 BRISBANE STREET.

If you have Indigestion, try "*Digestine*," 1/6 per bottle, with full directions. "*Corn-Killer*," the perfect cure for Corns, 1/- "*Neuralgine*," for Neuralgia, 1/6.

THE PHARMACY, 112 BRISBANE STREET

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EASY TERMS,  
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J. WEEDON,  
HOUSE DECORATOR,

8 Cleveland Street  
(NEXT ST. PAUL'S CHURCH).

ST. JOHN'S

# Parish Messenger

### SERVICES.

SUNDAY .. .. { Morning, 11.0  
Evening, 7.0

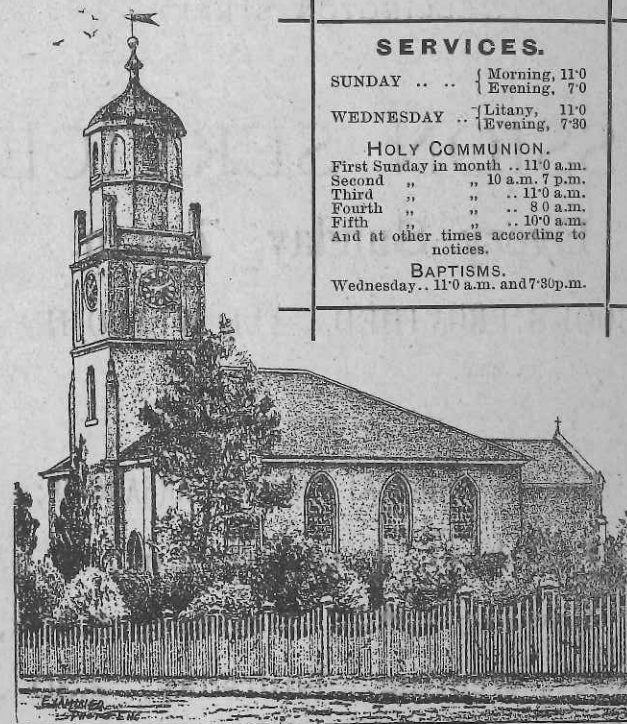
WEDNESDAY .. { Litany, 11.0  
Evening, 7.30

### HOLY COMMUNION.

First Sunday in month .. 11.0 a.m.  
Second " " 10 a.m. 7 p.m.  
Third " " 11.0 a.m.  
Fourth " " 8.0 a.m.  
Fifth " " 10.0 a.m.  
And at other times according to notices.

### BAPTISMS.

Wednesday.. 11.0 a.m. and 7.30 p.m.



No. 10. LAUNCESTON, APRIL 1, 1893. 1/6 per annum

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent.  
FRANK PARNALL, B.A. (Lond.), Assistant Curate.

MR. J. C. GENDERS,  
MR. W. PERRIN,  
MR. E. WHITFIELD, } Churchwardens.

Verger: W. F. PIKE, Charles Street.

Printed at the Examiner Office, Launceston.

St. John's Church Mission,  
LATE  
QUEEN'S HEAD HOTEL,  
WELLINGTON STREET.

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MISSION SERVICES  
Every Sunday, 7 p.m.  
BOOKS PROVIDED. ALL WELCOME.

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OTHER MEETINGS AT PRESENT ARRANGED :  
Sunday School,  $\frac{1}{4}$  to 10 a.m., 3 p.m.  
Girls' Sewing Class, Monday, 6.30 ,,  
Mothers' Meeting, Thursday, 2.30 ,,

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SERVANTS' REGISTRY  
(FREE TO SERVANTS).

PARISH MESSENGER.

Under the Patronage  
of His Excellency



the Governor, Sir Robert  
G. C. Hamilton.

F. & W. STEWART,  
WATCHMAKERS

AND

MANUFACTURING JEWELLERS,  
CENTRAL  
CHARLES STREET, LAUNCESTON.

---

Importers of Watches, Clocks, Jewellery, and Platedware,  
direct from the Manufacturers.

---

THE MESSENGER BRINGS GOOD NEWS,  
Especially to those about to set up housekeeping, that  
CHEAP AND GOOD FURNITURE

CAN BE HAD AT

**STORRER'S.**  
PRACTICAL MANUFACTURER AND IMPORTER OF  
**Furniture, Bedsteads, and Bedding.**  
**D. STORRER,**  
*St. John and York Streets, Launceston.*

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Church Grammar School.

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VISITOR: THE BISHOP OF TASMANIA.  
HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,  
*Exhibitioner of Trinity College, Cambridge.*  
SECOND MASTER: C. W. ROCK, M.A.,  
*Scholar of Clare College, Cambridge.*  
THIRD MASTER: D. J. THOMAS,  
*University of Melbourne.*

## THE BOOT PALACE & THE BOOT MART, BRISBANE AND CHARLES STREETS.

### W. F. PETTERD,

*The largest Importer of Boots and Shoes in Northern Tasmania,*

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

**KINDLY NOTE THE ADDRESS.**

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The NATURAL REMEDY for INDIGESTION  
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## MRS. WEATHERHEAD

Is anxious to obtain additional

PURMS FOR THE PIANOFORTE.

EXPERIENCED AND PAINSTAKING.

TERMS MODERATE.

163 WELLINGTON STREET.

## STANDING NOTICES.

### SUNDAY SCHOOLS.

St. John's	...	...	10-0 a.m. and 3-0 p.m.
Abbott Street	...	...	3-0 p.m.
Mission House	...	...	9-45 a.m. and 3-0 p.m.

Children's Service, Fourth Sunday in month, in Church, 3-0 p.m.

### WEEKLY MEETINGS, ETC.

Monday	...	6-30	...	Girls' Sewing Class	...	Mission House
Tuesday	...	7-30	...	Confirmation Lectures	...	St. John's School
Wednesday	...	11-0	...	Litany and Baptisms	...	
		2-30	...	Flower Mission	...	Parsonage
		7-30	...	Evening Service and Baptism	...	St. John's Church
		7-30	...	Mission Service	...	Abbott Street Schoolroom
Thursday	...	2-30	...	Mothers' Meeting	...	Mission House
		4-15	...	Confirmation Lecture	...	St. John's Church
		7-30	...	Teachers' Meeting	...	Parsonage
Friday	...	7-30	...	Girls' Bible Class	...	Parsonage
			...	MEN'S BIBLE CLASS in Vestry	...	Sunday, 3 p.m.

**MISSION SERVICES EVERY SUNDAY EVENING**  
AT MISSION HOUSE (LATE QUEEN'S HEAD HOTEL).

Prayer Meeting, 6-30. Mission Service, 7.

**Servants' Registry.**—Hours every day, 9 to 10 a.m.; Monday also 2 to 6. Fees: servants, free; mistresses, 2s. 6d. (*All fees go to parish funds.*) Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

## The St. John's Parish Messenger

LAUNCESTON, APRIL 1, 1893.

### THE ST. JOHN'S CHURCH MISSION.

THE work is begun. The old Queen's Head hotel has made "a change of front," and is now a Mission House for the parish of St. John's. And much we have to be thankful for in all this;—thankful to God for His guiding and controlling hand; thankful to the very large number who have shown a sympathetic and helpful interest in our plans. Now may God's grace go with us, and open up the work stage by stage before us. Who will put this work of their Church definitely and regularly in their prayers? We need very definite grace and very definite guidance, and, I may add, very definite fellowship in good work if the blessing we seek is to be assured.

Thanks, then, to those who have helped so heartily. First, the thanks of all who feel interest in this work are due to those who came and "laboured with their own hands." It was with labour of this sort the Gospel was first



introduced into this world, and it seems peculiarly Christian-like when anyone comes forward to say, in *modern English*, "silver and gold have I none; but what I have, that give I thee." By the good offices of those named below the work of renovating, cleaning, repairing, painting, etc., has been carried out most efficiently, and at a cost most trifling; which is just as well, by the by; for the help in *cash* so far given does not reach a large figure. To the two daily papers we are indebted for most kindly notices; and the *Telegraph* has secured us a contribution to our funds. The work must grow as the way opens; but our start has been encouraging. I am thankful to record that many who are not in communion with the Church are helping us in many ways. The fact is many are outside the Church because they fancy she has only one particular way of delivering the message of God's good will to humanity in Christ Jesus. When will it really be believed that the Church is *not* an institution tied down to a printed book? The Church is a Body of human souls organised by Christ and His apostles.—Well, to return to our helpers. Mr. E. A. Cooke has been the moving spirit in all, working hard with paint brush and whitewash, as well as skilfully planning for others. Mr. Weedon has hung paper for us, working day after day steadily on a contract where the pay was but "thanks in the name of Christ." Mr. E. Lawrence, Mr. Allan (bricklaying), Mr. Sharman and Mr. Churcher (carpentering), Mr. Storey (sign-writing), and Mr. T. Sey (plumbing), all took similar contracts of charity and worked freely for the love of well doing.

The first service in the chapel (the old skittle alley) was held on Sunday evening, when the room was practically full. Mothers' meetings have begun. Girls' sewing class has already increased from *six* to *thirty*. Now a sewing class of thirty young girls who are to be interested and helped to skilful accomplishments is no light undertaking for one person, or two. In Christ's name we appeal to those (and surely they are many) who would like to see girls domesticated and taught that there is something better than running about the streets at night. Will any ladies who know how to use the needle skilfully come and help *regularly* in this work? There might be so much done in so many ways to remove the shameful evil referred to in the leading columns of the *Daily Telegraph* on Saturday last if only a little human interest was taken in it by those gifted with any kind of skill or art. There are so many who cannot preach or teach, but yet know how to do some very good work of more matter of fact kinds. Will you help us?

Singing is another department of pleasant and useful culture. Will any competent person give an hour a week to teaching a singing class? I wish we could get someone to teach the Tonic Sol-fa system. It is so very superior for purposes of this sort. But it needs a thorough mastery of it in the teacher. If any of our boys like to form a *Boys' Club*, we have a capital place for a gymnasium and a room they could have for other amusements. Boys' clubs can often be well managed by the boys themselves for the most part: let a few of them put their heads together and draw up a proposal, and we will back it up.

And now a word to those who see our *Parish Messenger* and don't go to church. The Church has a word for all, if only we can get it delivered to the right ears. Her service of Morning and Evening Prayer in the Parish Church is only one little part of her message. Well, we have another form of the message of Christ to give to those who will not or cannot join us there. In our little chapel (the old skittle alley) we have a very simple service on Sunday evenings. Come and join us there. A hearty welcome and a hearty service—that's what we offer you.

A fuller programme of meetings and work will grow gradually. At present our list is to be seen in the advertisement in this issue.

**Our Funds.**—The first donation we had was from our good friend Mrs. Reed, of Mount Pleasant.

**Rent Fund** (mostly in sums of sixpence per week).

RECEIVED.—Mrs. Henry Reed, £1 6s.; Mrs. Champion (three months), 6s. 6d.; per Mrs. Davey, Mr. Hutchinson, Mr. Maberley, Mr. F. Fairthorne (quarter), 6s. 6d.; Mrs. Henry Flexman (two months), 4s. 6d.; Miss Weatherhead, 2s. 6d.; Miss Sadler, 4s. 6d.; Rev. F. Parnall, 6s. 6d.; Rev. R. C. N. Kelly, 6s. 6d.; Miss Turner, 6s.; Miss D. Walters, 2s.; Miss E. Walters, 2s.; Miss Griffiths, 4s.; Mrs. Arthur Evans, 4s. 6d.; Miss Nichols, 4s.; Mr. W., 2s.; Miss Windsor, 5s.; Miss Vincent, 2s.; Mrs. Massey, 6s. 6d. For Stable, Garden, etc., 7s. 6d. List of Donations will appear next month.

**Gifts to St. John's Church Mission.**—Mrs. Copeland Dixon, six blinds and rollers; Messrs. Dempsters, matting; Mrs. Arthur Evans, crockery, etc. (for Mothers' Meeting), and mat; Mr. Brimble, table; Mrs. C. Kent, material; Mr. A. Evans, soap and candles; Mr. Barclay, and Mr. Green (Charles street), ironmongery, fittings, paint, etc.; Mrs. E. A. Robinson, linen; Mrs. Alex. Evans, mattresses; Mrs. Weatherhead, child's cot, complete; Mrs. Green, Mrs. A. Green, and Miss Green, oilcloth; Mr. Dunning, drugget; Mrs. Batten, crockery; anonymous, clock, chest of drawers; Mr. Farmilo, fender, fireirons, and form; Messrs. Russell and Sons, Bennell Brothers, and Deane and Sons gave material of various kinds, and Messrs. Newey Brothers carted for us free; Mrs. Galer and Misses Westbrook, surplices; Mrs. Hunter, Miss Weatherhead, and Miss Shoobridge, cassock. Messrs. J. and T. Gunn have generously presented the Mission with a very neat and suitable Prayer Desk. Supplementary list of acknowledgments will be given in next issue. *For Charity*: Mr. Ferral, bones for soup; Mrs. Dixon and Mrs. Weatherhead, materials and clothing.

#### MEMORANDA.

After Easter dates will be fixed for the following events at the Mission House:—

*Service of Dedication.*—All well-wishers and supporters invited.

Tea Meeting and House Warming.

Concert by St. John's Sunday School and friends.

Magic Lantern Lectures.

## RECORD OF THE MONTH.

**Queensland Relief Fund.**—We were able to add £34 10s. to this good cause by our offertories at St. John's.

**Abbott Street Mission.**—The Wednesday evening services held in this school proved useful; we shall continue them. The subject in Lent was "Our Sins and God's Great Remedy." After Easter the subject will be "The Christian Perfection of Life." Wednesday evenings, 7'30.

**Our Children.**—The report of the Diocesan Inspector of Religious Knowledge is to hand, and is given below. The examination is held in December of each year. In addition to our own Sunday School the Grammar School and Miss Hogg's School sent up papers from their parish. I shall be glad to arrange for any fresh schools to take up one of the courses offered, and will gladly supply particulars of the courses to any desiring information. May I also say that *parents who do not send their children to Sunday School* might do well to work on one of these courses with their children, and they could be examined with the rest in December.

The Bishop's Prize for Best Paper sent in is awarded to Florence Solomon.

## EXAMINATION IN RELIGIOUS KNOWLEDGE, 1892.

### PARISH OF ST. JOHN, LAUNCESTON.

I RECEIVED from this parish twenty-two papers on the Acts of the Apostles, sent in by twenty-two candidates, of whom seven were in the senior and fifteen in the middle division.

*Florence Solomon* sent in the best paper, placing her in the first class, with 114 marks out of 150. She receives the Bishop's prize. Her answers were accurate and thoughtful. The seventh question especially was carefully dealt with. The weakest answer was that to the *fourth question*, and this remark applies to all the senior papers from this parish. *Thomasina Ross*, *Flora Tatlow*, and *Beatrice Genders* passed in the senior division, obtaining respectively 81, 76, and 68 marks. The answers of these candidates showed good knowledge of their subject, but the marks would have been higher had questions 2, 4, and 6 been more fully answered.

In the middle division *William Nobes* is first, with 99 marks, giving him a good place in the fourth class. This was a very good paper, especially as regards the answers to questions 7 and 8, which needed thought as well as knowledge. *Letitia M. Weatherhead* and *L. Morrison* passed in this division with 68 and 67 marks respectively. *Mary Cooke's* paper was good for so young a candidate, the first four questions being answered fully and accurately.

The result of the examination as a whole I regard as satisfactory, the more so as some of the candidates were evidently unused to written answers.

I append a full list of marks.

J. B. W. WOOLLSNOUGH,

*Diocesan Inspector.*

### LIST OF MARKS.

*Full Marks, 150.*

Senior Division.		ACTS.		MARKS.	
1	<i>Florence Solomon</i>	...	...	114	First Class. Bishop's Prize
2	<i>Thomasina Ross</i>	...	...	81	Passed
3	<i>Flora Tatlow</i>	...	...	76	Passed
4	<i>Beatrice Genders</i>	...	...	68	Passed

### Junior Division.

1	<i>William Nobes</i>	...	...	99	Passed
2	<i>Letitia M. Weatherhead</i>	...	...	68	Passed
3	<i>L. Morrison</i>	...	...	67	Passed
4	<i>Sarah Ross</i>	...	...	61	Passed
5	<i>James Ross</i>	...	...	59	Approved
5	<i>Winifred E. Weatherhead</i>	...	...	59	Approved
7	<i>Mary Cooke</i>	...	...	52	Approved

Papers were also sent in by the following:—*Christine Ross*, *Edith Johnson*, *Amelia A. Powell*, *G. R. Darby*, *Albert Paton*, *Eric James*, *Emily Kelbe*, *William Cracke*, *Annie Robinson*, *Nellie Robinson*, and *William Wade*.

**Confirmation.**—The duty of every Christian it certainly is to know something of his faith, and of the doctrines of Christ's Church. The Confirmation lectures should be received as a means to this, and let the matter of the Confirmation itself be one for the heart and conscience to decide after the view is honestly taken of the Church's position and system. Come to our meetings

first; decide whether to be confirmed or not afterwards. Those who having being confirmed are desirous of fuller instruction in the Christian Faith or in Church doctrine are most welcome to join us. We shall be glad to see them.

**Confirmation Lectures** are given as under—

Sunday, the Parsonage, 4 p.m.

Tuesday, St. John's School, 7-30 p.m.

Thursday, St. John's Church, 4-15 p.m.

**Easter Day.**—The chief festival of the Christian year will be begun with the Christian's Great Thanksgiving Service of the Holy Communion at 8. We hope to see a large number, especially our regular communicants, at this service, which will be brightened with the singing of an Easter Hymn. There will also be celebrations at 10 and 11 o'clock.

**The Harvest Thanksgiving Service** will be held on the following Sunday. I hope some contributions of *suitable fruit* and so forth will be sent in, and some willing hands be found to add what is needed to the Easter decorations. The fruit, etc., will afterwards be given to the sick and needy.

**Another Cantata.**—I am sure that not a few will be glad to hear that the children are preparing another musical effort by way of helping to reduce the outstanding account of the Sunday-school Building Fund. The cantata "An Hour in Fairyland," which comprises *tableaux vivants*, with orchestral accompaniment, is fixed for Friday, April 14, in the school room. Tickets, 1s. each. Apart altogether from the intrinsic merit of this effort it is no very great request surely that we make when we appeal to *all* members of the congregation to show some personal interest in the efforts of the young children and others who so generously give their time and labour to the work of Christ in our Sunday School. These occasions might be made happy means of a little pleasant re-union of the various members of our congregation. We have much to learn in the way of social Christianity before we will really know our Christ.

**General Church Fund.**—The half-yearly collection for this fund will be made on the fourth Sunday after Easter, April 30.

**Synod** meets on Tuesday, April 11th. In consequence all meetings, services, etc., for which the clergy are responsible will be suspended from Monday to Saturday (April 10th to 15th).

**A Child's Charity.**—Could anyone set some children to make a little *lint*? it is wanted for sick cases.

**For the Sunday-school Children.**—

I. COLLECTS—Explain the Collect for Easter Day.

II. ACTS OF THE APOSTLES—Give an account of St. Paul's adventures at Philippi. Write in your own every day language and don't copy texts of scripture merely.

**Work Wanted.**—I shall be glad to let those desirous of work use this means of letting their desires be known. Mrs. Weeding, Alms Houses, High street, plain sewing.

**Our Last Issue** (March) was somewhat short of our full number, and I shall be glad if any odd copies that are not wanted could be sent to me.

**Hope Cottage.**—As an annual report with subscription will be issued shortly the list I purposed to give here will not be needed.

### BAPTISM AND CHURCHING.

There are NO FEES WHATSOEVER to be paid for these services: as however many like to make a Thankoffering on these occasions, a BOX is provided in the VESTRY to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)



## THE SUNDAY SCHOOL.

DATE.	MORNING SUBJECT. THE COLLECTS FOR THE DAY.	AFTERNOON SUBJECT.
April 2 Easter Day	Christ Risen	The Cry of the Heathen.
April 9 1 S. after Easter		Acts xvi.
April 16 2 S. after Easter	New Life in Christ	The Jailer of Philippi
April 23 3 S. after Easter		Preaching "King Jesus."
April 30 4 S. after Easter	In Christ's Footsteps	Acts xvii.
		Children's Service
	The Fellowship of Christ's Religion	The "Living God,"
		Acts xvii.

N.B.—Children's service in church 4th Sunday in month (April 23), 3 p.m.  
Offertory will be devoted to the Sunday School Building Fund.

## THE PARISH REGISTERS.

### BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry  
may also be endued with Heavenly Virtues.

- March 8.—ARTHUR MORAN THOMAS CORBETT, Abbott Street.  
 " 8.—GORDON BURNS ROLPH, 167 Upper George Street.  
 " 8.—JOHN PILGRIM, Victoria Street.  
 " 13.—CLARENCE GOODWIN WADE.  
 " 13.—ARCHIBALD WILLIAM WRIGHT.  
 " 15.—ELSIE MARGUERITE ROWBOTTOM, King Street.  
 " 15.—MARGARET HUDSON, Abbott Street.  
 " 15.—LILY HUDSON, Abbott Street.  
 " 15.—CORIO MAY MCKENZIE, 27 Brisbane Street.  
 " 22.—ERIC WARD IRVINE, Melbourne.  
 " 22.—FREDERICK RICHARD WILLIAM EVERETT, 19 George Street.  
 " 22.—ELIZABETH MARY EVERETT, 19 George Street.

### MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.  
 March 21.—EDWARD WILLIAM HALL to SARAH ANN PARKER.

### BURIALS.

O Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us  
not, at our last hour, for any gains of Death to fall from Thee.

- March 4.—EMILY EDWARDS, George Street.  
 " 15.—WILLIAM BUDD, Galvin Street.  
 " 27.—GEORGE HENRY JONES, Infant.  
 " 28.—SARAH JANE SIDEBOTTOM, York Street.